

Forum Park III Owners Association

APPLICATION FOR RENTAL

This application for rental is requested to assist the landlord in connection with the lease of his/her property. Your cooperation is appreciated. This information will be kept in confidence and used only in relation to the lease agreement. Please complete the application. Failure to complete the application in its entirety may delay or cause the Association to reject processing your application. **Any person residing at Forum Park III over the age of eighteen must be screened. All applicants and co-applicants must submit an application fee of \$35.00 and a copy of a valid government issued ID per applicant;** for the complete rental, criminal, employment, and credit check on all parties desiring to live in a unit over the age of eighteen. The application fee must be made **payable to Forum Park** in the form of a money order or cashier's check. Homeowners may pay with a personal check.

Processing

Date Received: ____/____/____

Received By: _____

Payment Method: ____ #: _____

Date Notified: ____/____/____

Manager's Initials: _____

If Approved – RMI Processing

Add as Tenant: _____

Enter Phone and Email address: ____

Add Occupants in Note section: ____

Deed: Change from Vacant or

Unapproved _____

ABSOLUTELY NO CASH WILL BE ACCEPTED!

Everyone over the age of eighteen must be screened.

Date: _____ Applying for Unit #: _____

Applicant's full name: _____

Phone #: (____) ____-____ Home (____) ____-____ Work (____) ____-____ Cellular

Date of Birth _____ Social Security # _____

Driver's License # _____ State _____

Spouse/Co-Applicant: _____

Phone #: (____) ____-____ Home (____) ____-____ Work (____) ____-____ Cellular

Date of Birth _____ Social Security # _____

Driver's License # _____ State _____

Rental History

Present Address: _____

City/State/Zip: _____ Move-In: _____ Move-Out: _____

Present Landlord/Apt. Mgr.: _____ Phone #: (____) ____-____

Reason for vacating your present residence _____

Previous Address: _____

City/State/Zip: _____ Move-In: _____ Move-Out: _____

Previous Landlord/Apt. Mgr.: _____ Phone #: (____) ____-____

Previous Address: _____
City/State/Zip: _____ Move-In: _____ Move-Out: _____
Previous Landlord/Apt. Mgr.: _____ Phone #: (____) ____-_____

Credit Reference (Active Accounts only)

Name of your Bank: _____ City: _____
Checking Account #: _____ Savings Account #: _____
Name of Creditor: _____ Account #: _____
Name of Creditor: _____ Account #: _____

Employment

Employment Status: Full-time Part-time Student Retired Not Employed
Current Employer: _____
Address: _____
City/State/Zip: _____ Start Date: _____
Position: _____ Salary: \$_____ End Date: _____
Supervisor Name: _____ Phone #: (____) ____-_____

If there are any other sources of income you would like us to consider, please list income, source and person (Banker, Employer, etc.) who we may contact for confirmation. You do NOT have to reveal alimony, child support or spouse's annual income unless you want us to consider it in this application.

Previous Employment

Previous Employer: _____
Address: _____
City/State/Zip: _____ Start Date: _____
Position: _____ Salary: \$_____ End Date: _____
Supervisor Name: _____ Phone #: (____) ____-_____

Co-Applicant's Employment

Note: An additional screening fee is required for co-applicants of \$27.02

Spouse/Co-applicants Employer: _____
Address: _____
City/State/Zip: _____ Start Date: _____
Position: _____ Salary: \$_____ End Date: _____
Supervisor Name: _____ Phone #: (____) ____-_____

Co-Applicant's Previous Employment

Previous Employer: _____
Address: _____
City/State/Zip: _____ Start Date: _____
Position: _____ Salary: \$ _____ End Date: _____
Supervisor Name: _____ Phone #: (____) _____ - _____

Occupant(s)

Name(s) of all persons to be occupying the leased premises:

Name: _____ Relationship: _____ Date of Birth: _____
Name: _____ Relationship: _____ Date of Birth: _____
Name: _____ Relationship: _____ Date of Birth: _____
Name: _____ Relationship: _____ Date of Birth: _____

Parking

List all vehicles to be parked on premises by applicant, spouse, or children.

Make/Model _____ Color _____ Year ____ Tag # _____ State ____
Make/Model _____ Color _____ Year ____ Tag # _____ State ____

Pets

Will you or the other occupants have a pet? Yes _____ No _____
Number of pets: _____ Type: _____ Weight: _____ Breed: _____

Criminal Background

Have you or the co-applicant ever been convicted of a crime? Yes _____ No _____
If yes, please list details _____
_____.

Evictions

Have you or any co-applicant ever been evicted? Yes _____ No _____
Have you or any co-applicant ever broken a rental agreement/lease contract? Yes _____ No _____
Do you have a waterbed? Yes _____ No _____
If yes, do you have waterbed insurance? Yes _____ No _____
(Insurance must be provided on move-in).

Correct Information

False information provided above shall be grounds for Forum Park III Owners Association rejection of this application, retention of the application fee(s), and deposit(s) if any, as liquidated damages for expenses of processing this application, and termination of applicant's/tenant's right of occupancy. The undersigned represents that the above statements are true and complete and hereby authorizes verification of said information. **Signature below authorizes Forum Park III Owners Association to obtain and provide Landlord/Managing Agent rental history, employment verification, criminal background, and credit report.**

I have reviewed the rules and regulations of Forum Park III and I agree to comply with the Associations rules and regulations.

Signature of Applicant

Date: _____

Signature of Co-Applicant

Date: _____