

## **CERTIFICATE OF PROPERTY INSURANCE**

DATE (MM/DD/YYYY)

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| C<br>B                | ERTI<br>ELO   | FICATE DOES<br>W. THIS CER                  | S NOT AFFIRMA<br>TIFICATE OF IN  | A MATTER OF INFORMATION ONLY A<br>ATIVELY OR NEGATIVELY AMEND, EX<br>ISURANCE DOES NOT CONSTITUTE /<br>R, AND THE CERTIFICATE HOLDER.   | TEND OR ALTER  | THE COVERAGE A   | AFFO            | RDED BY THE POL    | ER. THI        |        |  |
|-----------------------|---|---|--|---|--|--|-----------------|--------------------|----------------|--------|--|
| PRO                   | DUCE  | R   |  |   | CONTACT Pa   | mella Lyons  | ons             |                    |                |        |  |
| Ted                   | W. A  | llen & Associate                            | es, Inc.   |   |  |  |                 |                    |                |        |  |
| 170                   | 04 G  | rant Rd                                     |  |   | E-MAIL<br>ADDRESS: pa<br>PRODUCER                          | ml@tedwallen.com<br>00001411   |                 | 1 ( ) - 7 - 7      |                |        |  |
| Сур                   | ress  |   |  | TX 77429-1260   | CUSTOMER ID:   | INSURER(S) AFFORDING COVERAGE  |                 |                    |                | NAIC # |  |
| INSU                  | RED   |   |  |   | INSURER A : La   | INSURER A : Landmark American Insurance Company  |                 |                    |                | 33138  |  |
| Мар                   | lewo  | od Square Cou                               | ncil Of Co-Owner   | s   | 0.   | INSURER B: Continental Casualty Ins. Company   |                 |                    |                | 20443  |  |
| Ran                   | dall I  | Management In                               | с.   |   |  | INSURER C :  |                 |                    |                |        |  |
| 620                   | ) Sav   | voy Drive, Suite                            | 420  |   | INSURER D :  |  |                 |                    |                |        |  |
| Hou                   | ston  |   |  | TX 77036-3324   |  | INSURER E :  |                 |                    |                |        |  |
|                       |   |   |  |   | INSURER F :  | INSURER F :  |                 |                    |                |        |  |
| CO                    | /ER/  | AGES  |  | CERTIFICATE NUMBER: CP203907  | 503  |  |                 |                    |                |        |  |
| 592<br>TH<br>IN<br>CI | 9 Que   | TO CERTIFY T<br>TED. NOTWITH<br>CATE MAY BE | ton, Harris Count<br>HAT THE POLICIE<br>ISTANDING ANY F<br>ISSUED OR MAY | OPERTY (Attach ACORD 101, Additional Remarks<br>y, Texas 77096 46 total units<br>S OF INSURANCE LISTED BELOW HAVE BI<br>REQUIREMENT, TERM OR CONDITION OF A<br>PERTAIN, THE INSURANCE AFFORDED BY<br>CH POLICIES. LIMITS SHOWN MAY HAVE B | EEN ISSUED TO THE<br>NY CONTRACT OR (<br>THE POLICIES DES( | INSURED NAMED A<br>DTHER DOCUMENT V<br>CRIBED HEREIN IS S  | WITH F          | RESPECT TO WHICH   | THIS           |        |  |
|                       | TYPE OF INSURANCE   |   |  | POLICES. LIMITS SHOWN MAT HAVE B  |  |  | OVERED PROPERTY |                    | LIMITS         |        |  |
|                       | ×   | PROPERTY                                    |  |   |  |  |                 | BUILDING           | \$ 3,0         | 35,000 |  |
|                       | CAU   | SES OF LOSS                                 | DEDUCTIBLES  |   |  |  | $\square$       | PERSONAL PROPERTY  | \$ 0,0         | ,      |  |
|                       |   | BASIC                                       | BUILDING   | -   |  |  | H               | BUSINESS INCOME    | \$             |        |  |
|                       |   | BROAD                                       | \$10,000   | _   |  |  |                 | EXTRA EXPENSE      | \$             |        |  |
| A                     | ×   | SPECIAL                                     | CONTENTS   |   |  |  |                 | RENTAL VALUE       | \$<br>\$<br>\$ |        |  |
|                       |   | EARTHQUAKE                                  |  | -   |  |  |                 | BLANKET BUILDING   |                |        |  |
|                       | ×   | WIND \$25,000*   FLOOD \$                   |  | - LHD907324   | 03/07/2020   | 03/07/2021   |                 | BLANKET PERS PROP  |                |        |  |
|                       |   |   |  | -   |  |  |                 | BLANKET BLDG & PP  | \$             |        |  |
|                       | $\mathbf{\mathbf{v}}$   | *NSWH                                       | 2% per Bldg.   | -   |  |  |                 | Assoc BPP Limit    | \$<br>\$ 10,   | 000    |  |
|                       | $\overline{\mathbf{x}}$   | Valuation                                   | Replacement  | -   |  |  |                 | Ordinance & Law    |                | 3, & C |  |
|                       |   | INLAND MARINE                               | •  | TYPE OF POLICY  |  |  |                 |                    | \$             | ,      |  |
|                       | CAUSES OF LOSS  |   |  |   |  |  |                 |                    | \$             |        |  |
|                       |   |   |  | POLICY NUMBER   |  |  |                 |                    | \$             |        |  |
|                       |   |   |  |   |  |  |                 |                    | \$             |        |  |
|                       | CRIME<br>TYPE OF POLICY<br>Employee Dishonesty (Fidelity)<br>BOILER & MACHINERY / |   |  | 0598947681 Incl. Prop. Mgmt.  | 03/07/2020   |  | ×               | K Empl. Theft      |                | 000    |  |
| В                     |   |   |  |   |  | 03/07/2021   |                 | Forgery/Alteration | -              |        |  |
|                       |   |   |  |   |  |  | X               | Comp/Wire Fraud    |                | 000    |  |
|                       |   |   |  |   |  |  |                 |                    |                |        |  |
|                       |   | EQUIPMENT BRE                               | AKDOWN   |   |  |  | $\square$       |                    | \$<br>\$       |        |  |
|                       |   |   |  |   |  |  |                 |                    | \$             |        |  |
|                       |   |   |  |   |  |  |                 |                    | \$             |        |  |
|                       |   |   |  | CORD 101, Additional Remarks Schedule, may be<br>Day Notice of Cancellation for Non-Paymen  |  |  |                 |                    |                |        |  |
|                       |   |   |  |   |  |  |                 |                    |                |        |  |
| <u></u>               |   | CATE HOLDE                                  |  |   | SHOULD AN<br>THE EXPIRA                                    | CANCELLATION<br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                 |                    |                |        |  |
|                       |   |   |  |   | AUTHORIZED REI   | AUTHORIZED REPRESENTATIVE<br>Henrie J. Allen<br>© 1995-2015 ACORD CORPORATION. All rights reserve  |                 |                    |                |        |  |